

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on July 28, 2010 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Marian M. Liu

Applicant : Michael Haubmann Confirmation No. 3801  
Application No. : 10/594,344  
Filed : September 26, 2006  
Title : METHOD FOR CONTROLLING AN IMAGING BEAM PATH WHICH  
IS TAPPED OFF FROM A FILM RECORDING BEAM PATH OF A  
MOVIE CAMERA  
Grp./Div. : 2878  
Examiner : DOWLING, William C.  
Docket No. : 58444/M521

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
July 28, 2010

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	34	*20	14	x \$26.00	14 x \$52.00	728.00
Independent Claims	11	**4	7	x \$110.00	8 x \$220.00	1,540.00
Multiple Dependent Claims ***				\$195.00	\$390.00	0.00
TOTAL FILING FEE						2,268.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0.00
LIST INDEPENDENT CLAIMS: 17, 26, 36-38, 40, 42, 44 and 46-48						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 10/594,344**

\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

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626/795-9900

CM/mml

MML PAS912571.1-\*07/28/10 3:51 PM